

SACRED HEART OF JESUS ROMAN CATHOLIC CHURCH

Fax: 718-497-2881

Email: sacredheartglendale@verizon.net



**THE RECTORY
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REMAIN
CLOSED
UNTIL
FURTHER
NOTICE**



Rev. Fred Marano — **Pastor ext. 103**

Rev. John J. Fullum — **Pastor Emeritus ext. 124**

Deacon Peter Stamm — **ext. 118**

Faith Formation

Director

Laura Ciruolo

Financial Secretary

Liliana Gomez

Pastoral Associate

Nancy Baer

SH Catholic Academy

Principal

Joanne Gangi

Parish Secretaries

Antoinette McCaffrey

Susanne Wolfe

Trustees

Stephen Nathan

John Schatz

St. Gabriel Society

Youth Minister

Music Director

Charles Nicholson

Pastoral Council President

Rosemary Lazenby

Confessions

Saturday 3:30 P.M. to 4:30 P.M.

Rosary and Chaplet of Divine Mercy

Monday - Friday at 8:00 A.M.

Miraculous Medal Novena &

Veneration of the Relic of St. Catherine Laboure

Mondays after 8:30 A.M. Mass

Exposition & Adoration of the Blessed Sacrament

First Friday of the Month: 1:00 P.M. to 7:30 P.M. followed by

Nocturnal Adoration Prayers (except during Lent)

Saturday following First Friday: 7:00A.M. to 8:00A.M.

Celebration of Baptism

Third Sunday of each month at 1:00 P.M.

Registration: By appointment; Please contact a Priest or Deacon at the Rectory at least 1 month in advance of the Baptism.

Please bring your child's Birth Certificate to Registration.

Instruction: Arrangements will be made at the time of Registration.

Celebration of Marriage

Arrangements should be made at least six months in advance, prior to the proposed wedding date. Please log on to www.pre-cana.org for complete information about marriage preparation in the Diocese.

Parish Mission Statement

We, the parishioners of Sacred Heart of Jesus Parish, established in 1929, are blessed with the responsibility to God, ourselves and to others to share our faith through actions, ministries, witness and prayer. We will love, respect and support each other and our community by being responsive to the needs of our brothers and sisters.

RECTORY

83-17 78th Avenue
718-821-6434

FAITH FORMATION

84-05 78th Avenue
718-386-5616

PARISH MINISTRIES

77-05 84th Street
718-821-3285

ACADEMY

84-05 78th Avenue
718-456-6636



MASS INTENTIONS

All Masses have been cancelled. However, individual Mass Intentions (that have been requested) will be mentioned at private Masses offered by Fr. Fred & Fr. Fullum. Please note that no new Mass Intentions are being accepted at this time.

SATURDAY APRIL 4

Mass Intention Eugene & Edna Lowery

SUNDAY APRIL 5

PALM SUNDAY OF THE PASSION OF THE LORD

Mass Intention In Thanksgiving to Almighty God

Mass Intention Joseph & Daniel Paul Duffy

Mass Intention For the People of the Parish &
Anita Prokesch, Dorothy Lorey,
Helen Vuz,
Vincent Rannazzisi (5th Anniv)

MONDAY APRIL 6

MONDAY OF HOLY WEEK

Mass Intention John Kolb Family

TUESDAY APRIL 7

TUESDAY OF HOLY WEEK

Mass Intention Joseph & Christel Brender

WEDNESDAY APRIL 8

WEDNESDAY OF HOLY WEEK

Mass Intention Frederick Ringswald (Anniversary)

THURSDAY APRIL 9

HOLY THURSDAY

FRIDAY APRIL 10

GOOD FRIDAY

SATURDAY APRIL 11

HOLY SATURDAY

Memorials of Host & Wine, Altar Candles and Flowers (that have been requested) from March 21st through the entirety of the closure of our Church, will be honored in the second half of the year. Arrangements will be made prior to the opening of the Mass book for the period of July 1 through December 31, 2020.

The Tabernacle Candle continues to burn during this time.

**The TABERNACLE CANDLE has been
donated this week**

in loving memory of:

JOHN FRANCIS LEONARD

by Antoinette & James McCaffrey and Family



Obituary of Jesus of Nazareth

Jesus Christ, 33, of Nazareth, died Friday on Mount Calvary, also known as Golgotha, the place of the skull. Betrayed by the apostle Judas, Jesus was crucified by the Romans, by order of the Ruler Pontius Pilate. The causes of death were crucifixion, extreme exhaustion, severe torture, and loss of blood.

Jesus Christ, a descendant of Abraham was a member of the house of David. He was the Son of the late Joseph, a carpenter of Nazareth, and Mary, His devoted Mother. Jesus was born in a stable in the city of Bethlehem, Judea. He is survived by His mother Mary, His faithful Apostles, numerous disciples, and many other followers.

Jesus was self educated and spent most of his adult life working as a Teacher. Jesus also occasionally worked as a Medical Doctor and it is reported that he healed many patients. Up until the time of His death, Jesus was teaching and sharing the Good News of God's forgiveness and Love, healing the sick, comforting the lonely, feeding the hungry, and helping the poor.

Jesus was most noted for telling parables about His Father's Kingdom and performing miracles, such as feeding over 6,000 people with only five loaves of bread and two fish, and healing a man who was born blind. On the day before His death, He held a Last Supper celebrating the Passover Feast, at which He foretold His death & gave His followers the gift of Himself in the Eucharist.

His body was quickly buried in a stone grave, which was donated by Joseph of Arimathea, a loyal friend of the family. By order of Pontius Pilate, a boulder was rolled in front of the tomb. Roman soldiers were put on guard.

In lieu of flowers, the family has requested that everyone try to live as Jesus did. Donations may be sent to anyone in need.

- Anonymous

Please keep in your personal intentions all members of our Parish Community who have been affected by the Corona Virus.

Remember, also, the doctors, nurses, medical staff and all first responders who are working on the front lines and behind the scenes to ensure that all people are taken care of during the COVID-19 Pandemic.



Parish Ministry Office.....Nancy Baer
(Located in the Convent basement. Entrance is in the rear.)

**PLEASE REMEMBER TO DONATE
TO THE FOOD PANTRY.**

**ALL PARISH MINISTRY ACTIVITIES ARE
CANCELLED UNTIL FURTHER NOTICE.**

**St. Vincent de Paul
Bereavement Group
Ladies Guild
Prayer Shawl Group
Rosary Making Ministry
Hospitality Sunday**

**The Parish Ministry Office and Food Pantry
are closed until further notice.**

FROM THE DIOCESE OF BROOKLYN

**The following directive was sent by Bishop
Di Marzio to all parishes of the Diocese of
Brooklyn.**

“Given that Brooklyn & Queens are the Epi-
center of this crisis, Churches are to remain
closed. Mindful of everyone’s health,
palms are **NOT** to be distributed to the faith-
ful at this time. They may be blessed and
distributed at a later date communicated
by the Diocesan Bishop. **DO NOT** place
palms outside Church for people to come
and pick up.”



The Sacred Heart Senior Community Guild meets
on the 2nd & 4th Thursday of the month in the
Church Basement @ 11am. **Meetings for the Senior
Guild are cancelled until further notice. Upcom-
ing Events:**

- 51st Anniversary Party. Sit down dinner with
beer, wine and soda. \$40/person. **Will be re-
schedule for September.**
- Lancaster & Wind Creek Casino, Sight & Sound
Theater, Dutch Apple Dinner Theater. Cost:
\$508/person twin, \$629/person single, \$498/
person triple. **Will be rescheduled for a later
date.**

Faith Corner

Palm Sunday

Palm Sunday is the 6th and last Sunday of Lent and the beginning of Holy Week. It marks the celebration of the solemn entry of Christ into Jerusalem. Palm Sunday is known as such because the faithful receive palm fronds which they use to reenact Christ’s arrival in Jerusalem. In the Gospels, Jesus entered Jerusalem riding on a young donkey and to the lavish praise of the townspeople who threw clothes or possible palm or small branches, in front of Him as a sign of homage. Palm branches have long been widely recognized as a symbol of peace and victory. The use of a donkey instead of a horse is symbolic; it represents the humble arrival of someone in peace, as opposed to arriving on a steed in war. During Palm Sunday Mass, palms are distributed which are then blessed. Because the palms are blessed, they may not be discarded as trash. The colors of the Mass on Palm Sunday are red and white, symbolizing the redemption in blood that Christ paid for the world!

Holy Thursday

Wednesday of Holy Week marks the end of Lent. Holy Thursday begins the sacred Triduum – the holiest days of the Church year. Holy Thursday is the general title for Thursday of the Triduum but another name of Holy Thursday around the world is Maudy Thursday. The word maudy comes from the Latin word Mandatum (commandment) and is the first word of the Gospel acclamation: “I give you a new commandment: Love one another as I have loved you.” *John 13:34*

Holy Thursday celebrates the institution of the Eucharist as the true body and blood of Jesus Christ and the institution of the sacrament of the priesthood. At the Mass, the priest washes the feet of 12 people to symbolize Christ’s washing the feet of His 12 Apostles, our first bishops and priests. This Mass stresses the importance Jesus puts on the humility of service and the need for cleansing with water, a symbol of baptism. After Holy Thursday Mass, the altar is stripped and no Mass is celebrated in the Church until the Easter Vigil which celebrates and proclaims the Resurrection of the Lord Jesus Christ.

Good Friday

Good Friday is the English designation for the day of crucifixion and death of Jesus Christ. It is the most somber day of the Christian year. The origin of the term, *Good*, is not clear. The Catholic Encyclopedia indicates that it could have come from God’s Friday; others suggest it is not English but comes from the German Gute Freitag. It also could have been based on a Medieval use of the word, good where it meant “*holy*.”

The principal Good Friday liturgical celebration is known as the celebration of the Lord’s Passion and includes: a liturgy of the word; the adoration of the Cross; a Communion service using hosts already consecrated.

READINGS FOR PALM SUNDAY OF THE PASSION OF THE LORD

PROCESSIONAL GOSPEL:

"Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest." (Mt 21:9b)

FIRST READING:

The Lord GOD is my help, therefore I am not disgraced. (Is 50:7a)

PSALM:

My God, my God, why have you abandoned me? (Ps 22)

SECOND READING:

He humbled himself, becoming obedient to the point of death, even death on a cross. (Phil 2:8)

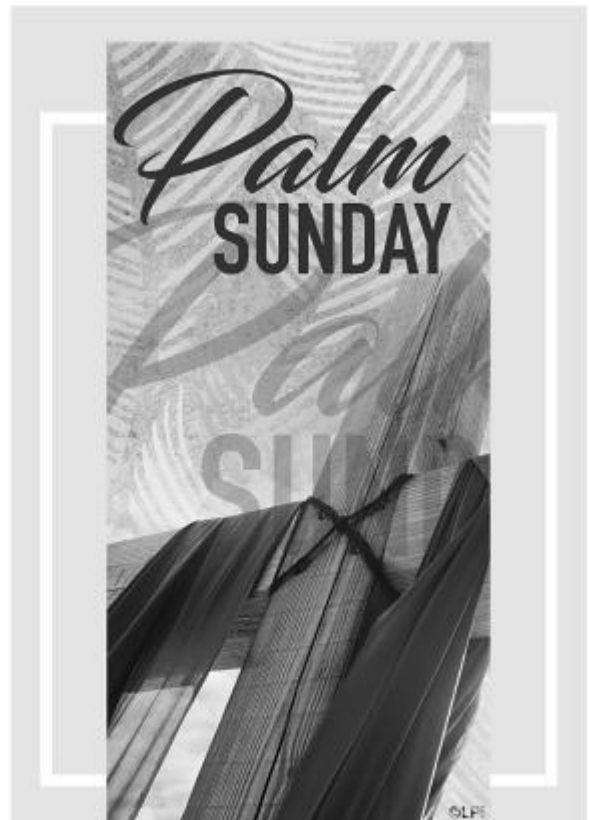
GOSPEL:

But Jesus cried out again in a loud voice, and gave up his spirit. And behold, the veil of the sanctuary was torn in two from top to bottom. (Mt 27:50-51)

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OBSERVANCES FOR THE WEEK OF APRIL 5, 2020

Sunday: Palm Sunday of the Passion of the Lord
Wednesday: Administrative Professionals' Day
Thursday: Holy Thursday
Friday: Good Friday
Saturday: Holy Saturday
Next Sunday: Easter Sunday



REFLECT

FIRST READING

The prophet Isaiah speaks of his commitment to his calling regardless of the consequences he suffers. Who do you see today modeling this depth of faith?

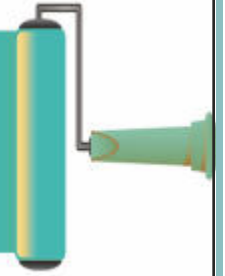
SECOND READING

This Christological hymn in Philippians is one of the earliest attempts by believers to define who Jesus is. What do you find interesting or provocative about how Jesus is defined here?

GOSPEL READING

Matthew's passion narrative has a number of unique details, including the report of "the saints" rising from their tombs and appearing to "many" after Jesus' resurrection. What do you think Matthew was teaching us with the inclusion of this episode?

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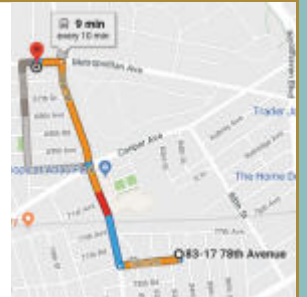
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